2017-2018 Officer Application

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Level for 2017-2018 school year\_\_\_\_

*Current Chapter/ State Degree Holders: Please number the offices you want to be considered for in order of preference, should you be elected.*

***\*If you are a Greenhand Degree holder, skip this question***

\_\_ President

\_\_ Vice President

\_\_ Secretary

\_\_ Treasurer

\_\_ Reporter

\_\_ Sentinel

*Current Greenhand Degree Holders: Please number the offices you want to be considered for in order of preference, should you be elected.*

***\*If you are a Chapter/State Degree holder, skip this question***

\_\_ Sentinel

\_\_ Historian

\_\_ Parliamentarian

List your top 5 activities in the FFA:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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